State of Washington

. APPLICATION FOR PERMIT

TO APPROPRIE TO AP







\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

APPLICATION NO. (7227815	W.R.I.A. COUNTY	AT BUXES F	PRIORITY		TIME ACCE	PTED
	17 JEF1	erson	. 7/	13/90	12:18 5	F
PUD No. 1 of Jefferson Co	nin tu			•	Bus. Tel. 385-5800)
(Bob Leach, Manager)	ouncy .	8	Gr	eg Routs En	9 Home Tel. 779 393	
(See See See See See See See See See See					Other Tel.	
ADDRESS (STREET)	(CI			(STATE)	(ZIP CC	
P.O. BOX 929 DATE & PLACE OF INCORPORATION IF APPLICAN		Hadlock		WA	9833	39
DATE & PLACE OF INCOMPONATION IF APPLICAN	NT IS A COMPONATION		C. Wales			
		URCE OF S	UPPLY	·= 0=0=		
SOURCE (NAME OF STREAM, LAKE SPAING, ETC.)	(IF UNNAMED, SO STATE)	SOURC	E (WELL, TUNNEL, I	IF GROUND		
TRIBUTARY			1 #1 (Shin	e Well)	_	
Perhaperies	ily exempt.			9 ft. deep.		
7/26/90 51	INATURE .		an a man a raman and do discharge acceptant assessment			
		USE	***************************************		1	
USE TO WHICH WATER IS TO BE APPLIED (DOME	STIC SUPPLY, IRRIGATION,	MINING, MANUFAC	TURING, ETC.)	Agranus and a second		
Multiple domestic supply	COMIT	IUNII	90	7	ACRE FEET PER YEAR	
REQUESTED USING UNITS OF:	EST PER SECOND (CFS)	OR	175	MINUTE (GPM)	202	Selection.
					80.00	
TIMES DURING YEAR WATER WILL BE REQUIRED	11/	1/0	2 /	-01111	7	
Continuously (10)	VEEDEL) YEC	(r)	DUNL) /	
\			/			
IF IRRIGATION, NUMBER OF ACRES N/A	IF DOMESTIC USE. UNITS BY TYPE, E.C. I-MODILE HOME. 2-	I. I-HOME.	150 h	omes	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/	A
PATE PROJECT WAS OR WILL BE STARTED		AS OR WILL BE CO	OMPLE ED			
July 15, 1990 drilled 19	8/ July 15,					
IF IN PLATTED PROPERTY	TION OF POINT	OF DIVERSI	ON/WITHDH	AWAL		
LOT BLOCK OF (GIVE NAME OF PL	AT OR ADDITION)	SECTION	TOWN RANGE	ALSO PLEASE EN	ICLOSE A COPY OF THE PL	AT AND
					(S) OF WITHDRAWAL OR D	
JE NOT IN DIATED DOODS	377				T	
. IF NOT IN PLATTED PROPER ON ACCOMPANYING SECTION MAPS, ACCURATE		CH POINT OF DIVE	WOHS MOISE	AND AND THE PROPERTY OF THE PARTY OF THE PAR		
NORTH-SOUTH AND EAST-WEST DISTANCES FRO	M NEAREST SECTION CORN	IER OR PROPERTY	CORNER.			
ALSO, ENTER BELOW THE DISTANCES FROM THE						
Well #1 is 1550' west and LOCATED WITHIN (SMALLEST LEGAL SUBDIVISIO		SECTION	TOWNSHIP N.	RANGE (E. OR	W.) W.M. COUNTY	
NE 1/4 NW 1/4 SW 1/4		34	28	1E	Jefferson	
DO YOU OWN THE LAND ON WHICH THIS SOUR	CE IS LOCATED. IF NOT, INSE	RT NAME & ADDRE	SS OF OWNER			
	RIPTION OF PRO	PERTY ON	WHICH WAT	TER IS TO B	E USED	
ATTACH A COPY OF THE LEGAL DESCRIPTION						
A REAL ESTATE CONTRACT, PROPERTY DEED OR	TITLE INSURANCE POLICY.	DR, COPY CAREFUL	Y IN THE SPACE BI	ELOW.		
	N Rg 1E; except	NW¼ of the	NW ¹ / ₄			1
Sec 33 Twn 28	(27)					
Sec 34 Twn 28						
Sec 35 Twn 28	- ,					
Sec 2 Twn 27 Sec 3 Twn 27					The state of the s	
Sec 3 I WII 27	IN INS IL					-
				+		- 4

Owner			
THE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH TH RRIGATION DISTRICTS OR DITCH COMPANIES.)	HE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY	☐ YES	XN
F YES, FROM WHAT SOURCE (I.e. SURFACE OR GROUND WATER) AND UNDER	WHAT AUTHORITY	120	-, %,
N/A			
		The Later	
DESCRIPTION OF SYST	EM PROPOSED OR INSTALLED R, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)		
20 hp. submersible pump producing 175 gpm	ı @ 440 ft. TDH; will serve 85,000	gallon	
storage tank and distribution system with	10,500 LF of 8-inch water mains,	9930 LF o	f
6-inch water main and 750 LF of 4-inch ma			
REMARKŠ			
	3		
POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO TIONS, FROM THE DEPARTMENT OF ECOLOGY.	GNATURES	ERWITHINSTRU	C-
01	↑ 1		
	Robert 1 La		
*	APPLICANT'S SIGNATU	RE	
PUD#1 of Jefferson County	Robert A Leach, H	anacer	
LEGAL LANDOWNERS NAME	LEGAL LANDOWNER'S SIGNATURE (OWN	ER OF PROPERTY	
(PLEASE PRINT)	POBOX 929, Port Ha	dlock, u	IA 983
FOR OF	FICE USE ONLY	-	
	*		
STATE OF WASHINGTON			
DEPARTMENT OF ECOLOGY SS.		*	
,			
	examined this application together with the	accompanying	g maps
This is to certify that I have			
This is to certify that I have and data, and am returning it for correction or comp.			
	oletion as follows:		
	oletion as follows:		
and data, and am returning it for correction or comp	oletion as follows:		·····
and data, and am returning it for correction or comp	oletion as follows:		
and data, and am returning it for correction or comp ln order to retain its priority Ecology, with corrections, on or before	oletion as follows:		·····
and data, and am returning it for correction or composite for elain its priority Ecology, with corrections, on or before	y date, this application must be returned to		

State of Washington Department of Ecology

APPLICATION FOR PERMIT TO APPRIATE PUBLIC WATERS OF THE ATE OF WASHINGTON SURFACE WATER ROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. 6227816	W.R.I.A.	SEFFESSON.	PRIORITY DATE	TIME ACCEPTED
APPLICANT'S NAME - PLEASE PRINT	1//	061701011		295 5900
PUD No. 1 of Jefferson C (Bob Leach, Manager)	ounty			Bus. Tel. 385-5800 Home Tel
ADDRESS (STREET)		(CITY)	(STATE)	(ZIP CODE)
P.O. Box 929 DATE & PLACE OF INCORPORATION IF APPLICA	NT IC A CORR	Port Hadlock	WA	98339
DATE & PLACE OF INCORPORATION IF APPLICA	INT IS A CORP	SHATION		
		SOURCE OF SU		
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.		SO STATE) SOURCE (W	IF GROUND	
as required by SEPA	and Tine	Well Well	#1 (Shine Well)	
TRIBUTARY	ally exem	size and 8" ca	рертн sing, 299 ft. deep.	
7/26/90 51	3			
SI	GNATURE .			
USE TO WHICH WATER IS TO BE APPLIED (DON	STIC SUPPLY	USE IRRIGATION, MINING, MANUFACTUR	RING, ETC.)	
Multiple domestic supply	CC	MMUNITU	11	
ENTER QUANTITY OF WATER CUBIC REQUESTED USING UNITS OF:	FEET PER SECON	OR OR	CALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR 202
TIMES DURING YEAR WAYER WILL BE REQUIRED		<u> </u>		
Continuously	NEE	DED (PA	- COUNT) /
Carrier and the State of the St		J. 01.	- K - M	A 6 22 14 2 14 14 17 18 18 18 18 18 18 18 18 18 18 18 18 18
IF IRRIGATION, NUMBER OF ACRES	IF D	OMESTIC USE, NUMBER OF		IF MUNICIPAL USE, ESTIMATED
N/A	i-140	S BY TYPE, E.G. 1-HOME, BILE HOME. 2-CAMPSITES, ETC.	150 homes	POPULATION 20 YEARS FROM TODAY N/A
July 15, 1990 Well at the stanted	-1-5	E PROJECT WAS OR WILL BE COMP July 15, 1991		
Collina	1-2	POINT OF DIVERSION		
IF IN PLATTED PROPERTY		Lecation Ito	WW. 164905 I	
LOT BLOCK OF (GIVE NAME OF P	LAT OH AUDITI	ON) SECTION TO	WN RANGE ALSO, PLEASE EN MARK THE POINT	ICLOSE A COPY OF THE PLAT AND (S) OF WITHDRAWAL OR DIVERSION
15 V.S. W. B. V. 15 P. S. 15 P	==:/			
IF NOT IN PLATTED PROPE ON ACCOMPANYING SECTION MAPS, ACCURATE		IDENTIFY FACH POINT OF DIVERSION	ON SHOW	
NORTH-SOUTH AND EAST-WEST DISTANCES FR	OM NEAREST S	ECTION CORNER OR PROPERTY CO	RNER.	
ALSO, ENTER BELOW THE DISTANCES FROM TH Well #1 is 1550' west an				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION		SECTION TO	WNSHIP N. RANGE (E. OR	
NE 1/4 NW 1/4 SW 1/4		34	28 1E	Jefferson
		1		
DO YOU OWN THE LAND ON WHICH THIS SOUR	RCE IS LOCATED	D. IF NOT, INSERT NAME & ADDRESS (DF OWNER	* - a, 191 - 7
	CRIPTION	OF PROPERTY ON WA	HICH WATER IS TO B	E USED
ATTACH A COPY OF THE LEGAL DESCRIPTION	OF THE PROP	PERTY (ON WHICH THE WATER WILL	BE USED) TAKEN FROM	
A REAL ESTATE CONTRACT, PROPERTY DEED O				
(1) White Rock Cove Trac	cts Divis	sion II, Volume 10,	Page 105 of Surveys	Auditor's
file # 322836.				
(2)	1	10 = 1 10 4 =		
(2) Olympic Ridge Estate	es, Volum	ne 10, Page 1/8 of S	urveys, Auditor's f	ile # 326192.
			1/2	Call Davis
			HQ 1	100, 18HS
				APPLICATION

ECY 040-1-14 Rev. 1/85

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON I		YES X N
F YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AN	ND UNDER WHAT AUTHORITY	
N/A		
DESCRIPTION OF FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HOR	SYSTEM PROPOSED OR INSTALLED	
ON EXAMPLE. SIZE OF FUMP, CAPACITY OF FUMP, FUMP MOTOR TON	TIGET OWEN, THE BININETEN, HOMESTON G. TIMEETIN, 2.70.,	
20 hp. submersible pump producing 17	75 gpm @ 440 ft. TDH; will serve 85	,000 gallon
storage tank and distribution system	n with 10,500 LF of 8-inch water ma:	ins, 9930 LF of
6-inch water main and 750 LF of 4-in	nch main.	
		B.
REMARKS		
		Property of the second
	STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OF TION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TO	
TIONS, FROM THE DEPARTMENT OF ECOLOGY.	SIGNATURES	
) / / o	0 0
	Robert az	leach
PUD#1 of Tefferson Countr	Robert A Leach.	Hauacer
LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIGNATURI DESCRIBED IN ITEM	
	PO Box 929, Port	Hadlock, WA 9833
FO	OR OFFICE USE ONLY	T'S ADDRESS
	A OFFICE USE ONLY	
STATE OF WASHINGTON ss.		
DEPARTMENT OF ECOLOGY		
This is an audification	7 h	
	I have examined this application together with	the accompanying maps
and data, and am returning it for correction or	or completion as follows:	
T ₁₋₁ - J ₂₋₁	minutes data this and beautiful	
	priority date, this application must be returne	d to the Department of
Ecology, with corrections, on or before		d